

**To:** drew.petersen@state.co.us[drew.petersen@state.co.us]; Myers, Craig[Myers.Craig@epa.gov]; BUTCHER Don[BUTCHER.Don@deq.state.or.us]; Liane Jollon[LJollon@sjbhd.org]  
**Cc:** Dhieux, Joyel[Dhieux.Joyel@epa.gov]  
**From:** Faulk, Libby  
**Sent:** Mon 8/10/2015 11:00:55 PM  
**Subject:** RE: ASAP - FW: Drinking Water and Sampling Please Get Approved!!

Just review the news release!!

Libby Faulk, Program Manager

Public Affairs and Community Involvement

US EPA, Region 8

1595 Wynkoop Street

Denver, CO 80202

[faulk.libby@epa.gov](mailto:faulk.libby@epa.gov)

303-312-6083

**From:** Faulk, Libby  
**Sent:** Monday, August 10, 2015 4:37 PM  
**To:** 'drew.petersen@state.co.us'; Myers, Craig; 'BUTCHER Don'; 'Liane Jollon'  
**Cc:** Dhieux, Joyel  
**Subject:** ASAP - FW: Drinking Water and Sampling Please Get Approved!!  
**Importance:** High

My fault. I'm late. This needs to be review and approved ASAP.

Libby Faulk, Program Manager

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**From:** Claire Macpherson [<mailto:CMacpherson@sjbhd.org>]

**Sent:** Monday, August 10, 2015 11:23 AM

**To:** Faulk, Libby

**Cc:** Flannery O'Neil; 'Sarah Jacobson ([Sarah.Jacobson@co.laplata.co.us](mailto:Sarah.Jacobson@co.laplata.co.us))'; 'Susan Hakanson ([Susan.Hakanson@co.laplata.co.us](mailto:Susan.Hakanson@co.laplata.co.us))' ([Susan.Hakanson@co.laplata.co.us](mailto:Susan.Hakanson@co.laplata.co.us))'

**Subject:** Drinking Water and Sampling Please Get Approved!!

Get approved ASAP!

**Claire Macpherson**

Regional Emergency Preparedness and Response Coordinator

San Juan Basin Health Department

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